

**25th Annual Virginia C. Phillips
Community and Home Health Day**

OCTOBER 12, 2004

SUBMISSION DUE DATES

*The following information must be submitted to: The VCP/HH Planning Committee,
SCDHEC, Office of Nursing, Mills/Jarrett Complex,
Box 101106, Columbia, S.C. 29211, by the specified dates.*

*Electronic versions of these materials are available from the Office of Public Health Nursing
Via email request to Erma Ford at fordel@dhec.sc.gov*

DUE: MAY 21, 2004

Application to make Presentation

*Presenter Information Form
Presentation Abstract
Biographical Data Form(s)
Documentation Form*

DUE: JUNE 11, 2004

Excellence in Public Health Nursing Awards

*Application form for each
Letters of Nomination
2 Letters of Support of each
Digital Pictures of Nominees*

Home Health Award Nominations

*Application form for each
Digital Pictures of Nominees*

DUE: AUGUST 6, 2004

Graduate and Undergraduate Scholarship Awards

*Application form for each
2 Letters of Recommendation for each
Copy of Current School Transcript
1 Page Statement of Contribution for Undergraduate Award
1-2 Page Statement of Contribution for Graduate Award*

DUE: SEPTEMBER 24, 2004

Pre-Registration Forms and Money or DEV